



**Andy Beshear**  
Governor

**Kerry B. Harvey, Secretary**  
Public Protection Cabinet

**Robert Astorino**  
Kentucky Real Estate Authority

**Kentucky Board of Home Inspectors**  
500 Mero Street 2NE09  
Frankfort, KY 40601  
(502) 564-7760  
[bhi.ky.gov](http://bhi.ky.gov)

**VOTING MEMBERS**  
Mitch Buchanan, Chair  
Paul Ogden, Vice Chair  
James (Jim) Chandler  
Mark Hiten  
Ralph Halcomb

**STAFF**  
Tatum Herrington, Board Administrator

**SPECIAL MEETING AGENDA**

**December 22, 2020**

**10:00 AM**

<https://us02web.zoom.us/j/87566206612?pwd=TTExNlVpYWVUQmJyUXcrUi9Jc25Ndz09>

**Password: 756359**

The Kentucky Board of Home Inspectors will meet on Tuesday, December 22, 2020 at 10:00 AM. Announcement of this meeting is pursuant to the Open Meetings Act under its special meetings provisions as set forth in KRS 61.823, in response to the COVID-19 pandemic. This meeting shall be a video teleconference.

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|---|------------------|
| <b>1. Call to Order</b>                     | Mitch Buchanan   |
| <b>2. Approval of Minutes</b>               |                  |
| <b>-November 2020</b>                       |                  |
| <b>3. Licensure Report</b>                  | Tatum Herrington |
| <b>4. Application Committee Report</b>      | Mitch Buchanan   |
| <b>5. Complaint Committee Report</b>        | Jim Chandler     |
| <b>- 20-KBHI-002</b>                        |                  |
| <b>- 20-KBHI-006</b>                        |                  |
| <b>6. Apprenticeship Program Discussion</b> |                  |
| <b>7. Legal Update</b>                      | John Hardesty    |

**-Regulation Updates**

**-Education Provider Issue**

Move for the Board to enter executive session, pursuant to KRS 61.878(1)(k) and (l) and to KRS 61.810, (1)(c), 1(j), and 1(k), to deliberate on individual adjudications, proposed or pending litigation, and to review records exempt from public disclosure. Motion must be seconded.

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| <b>8. KREA Executive Director Comments</b> | Robert Astorino  |
| <b>9. Board Administrator Report</b>       | Tatum Herrington |
| <b>10. Motion to Approve Timesheets</b>    | Mitch Buchanan   |
| <b>11. Meeting Adjournment</b>             | Mitch Buchanan   |